

EMAIL VEGA1955@SBC
GLOBAL.
NET

Candidate for Public Service Appointment
Marina Coast Water District

Name of Committee/Commission you are applying for: WATER CONSERVATION ISSUES
Name: DAVID VEGA
Address: 194 TERRY CIR.
Home Phone: 831 392 6223 Business Phone: _____ Years of Residence in Marina: 16
Business Affiliation: SELF EMPLOYED Title: _____
Business Address: P.O. BOX 266 MARINA, CA. 93933
Educational Background: HIGH SCHOOL, SOME

Occupational Experience: PROFESSIONAL PREVENTIVE MAINTENANCE
SPECIALIST ON RESIDENTIAL/COMMERCIAL

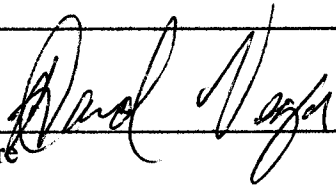
Membership in Professional or Technical Organizations: _____

Civic or Community Experience, Memberships or Previous Public Service Appointments: _____

35 ANNIVERSARY COMMUNITY MEMBER

Experience or Special Knowledge Pertaining to Area of Interest: 25 YRS PLUMBING
AND HEATING TRAINED & CERTIFIED ON EMERGENCY
SERVICE AND REPAIRS

Signature



Date

12-30-10

Candidate for Public Service Appointment
Marina Coast Water District

Name of Committee/Commission you are applying for: WATER CONSERVATION Commission

Name: RUTHE KROTZER

Address: 3001 JEAN STREET, MARINA, CALIF. 93933-4010

Home Phone: (831) 601-1894 Business Phone: Years of Residence in Marina: 21

Business Affiliation: Title:

Business Address:

Educational Background: AA DEGREE FROM MONTEREY PENINSULA COLLEGE; REAL ESTATE LICENSE

Occupational Experience: HISTORIC TOUR GUIDE

Membership in Professional or Technical Organizations: MONTEREY STATE HISTORIC PARK ASSOCIATION

Civic or Community Experience, Memberships or Previous Public Service Appointments: MARINA CHAMBER OF COMMERCE DIRECTOR; HISTORICAL COMMISSION; PUBLIC SAFETY CITIZENS ACADEMY; FOUNDATION TO SUPPORT THE MPUSD; AMERICAN LEGION AUXILIARY; MARINA YOUTH ARTS BOARD

Experience or Special Knowledge Pertaining to Area of Interest:

FORMER SECRETARY TO THE NEWBERRY SPRINGS WATER ASSOCIATION IN SOUTHERN CALIFORNIA. OBJECTIVE WAS TO PREVENT H2O OVERDRAFT BY HIGH-INTENSIVE H2O USERS.

Ruth E. Krotzer
Signature

December 28, 2010
Date

Candidate for Public Service Appointment
Marina Coast Water District

Name of Committee/Commission you are applying for: WATER CONSERVATION COMMISSION

Name: JIM FELTON

Address: 3139 MESSINGER DRIVE, MARINA

Home Phone: 883-2053 Business Phone: 917-7612 Years of Residence in Marina: 20

Business Affiliation: RETIRED Title: _____

Business Address: _____

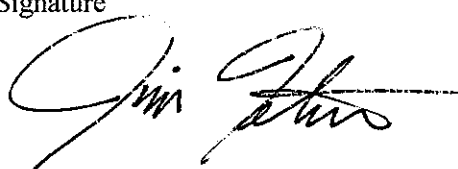
Educational Background: BACHELOR OF ARCHITECTURE (5-YEAR PROFESSIONAL DEGREE), URBAN DESIGN PROGRAM, UNIVERSITY OF NEBRASKA - LINCOLN, 1972
GRADUATE STUDY IN REGIONAL AND URBAN ECONOMICS, UNIVERSITY OF NEBRASKA - LINCOLN, 1979-1981

Occupational Experience: CITY PLANNER FOR 33 YEARS - 14 YEARS WITH LINCOLN CITY - LANCASTER COUNTY PLANNING DEPARTMENT & 19 YEARS WITH CITY OF MARINA. PARTNER IN COMPUTER-AIDED MAPPING, ENGINEERING ETC.

Membership in Professional or Technical Organizations: MEMBER AND CO-DIRECTOR OF NEBRASKA PLANNING AND ZONING ASSOCIATION, DISTRICT 4. MEMBER AND ON EXECUTIVE BOARD, LINCOLN CITY EMPLOYEES ASSOCIATION

Civic or Community Experience, Memberships or Previous Public Service Appointments: EXECUTIVE BOARD FINANCE COMMITTEE OF U-U CHURCH OF MONTEREY PENINSULA. PLANNING COMMITTEE OF LINCOLN U-U CHURCH. STEERING COMMITTEE OF CITIZENS FOR SUSTAINABLE MARINA

Experience or Special Knowledge Pertaining to Area of Interest: PRINCIPAL STAFF FOR LINCOLN CITY'S URBAN DESIGN COMMITTEE AND HEADED LINCOLN'S URBAN DESIGN PROGRAM. PRINCIPAL STAFF FOR MARINA'S DESIGN REVIEW BOARD INCLUDING PREPARATION AND IMPLEMENTATION OF CITY'S WATER CONSERVATION-LANDSCAPE

Signature 

Date 9/27/2010

GUIDELINES